

## RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILPITAS OF INTENTION TO  
LEVY ASSESSMENTS FOR FISCAL YEAR 2004-2005, PRELIMINARILY APPROVING  
ANNUAL ENGINEER'S REPORT, AND PROVIDING FOR NOTICE OF HEARING FOR  
LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1**

**RESOLVED**, by the City Council (the "Council") of the City of Milpitas (the "City"), County of Santa Clara, State of California, that

1. On May 18, 2004, this Council adopted Resolution No. [REDACTED], A Resolution Directing Preparation of Annual Report for the City of Milpitas Landscaping and Lighting Maintenance Assessment District No. 98-1 (the "Maintenance District"). Pursuant to this resolution, the Engineer of Work prepared a report in accordance with Section 22565, *et seq.*, of the California Streets and Highways Code (the "Report"). The Report has been made, filed with the City Clerk and duly considered by this Council and is hereby deemed sufficient and preliminarily approved. The report shall stand as the Engineer's Report for all subsequent proceedings under and pursuant to the foregoing resolution.
2. It is the intention of this Council to levy and collect assessments within the Maintenance District for the fiscal year 2004-2005. Within the Maintenance District, the existing and proposed improvements and any substantial changes proposed to be made to the existing improvements are generally as described on Exhibit "A" attached and by this reference made a part of this Resolution.
3. The Maintenance District consists of the lots and parcels shown on the boundary map of the Maintenance District on file with the City Clerk, and reference is hereby made to such map for further particulars.
4. Reference is hereby made to the Report for a full and detailed description of the Improvements, the boundaries of the Maintenance District and the proposed assessments upon assessable lots and parcels of land within the Maintenance District. The assessment for fiscal year 2004-2005 has not been increased, other than by the application of the annual Consumer Price Index (CPI) escalation.
5. This Council hereby orders that a public hearing shall be held before this Council in the regular meeting place thereof, City Council Chambers, 455 E. Calaveras Boulevard, Milpitas California on Tuesday, June 15, 2004, at the hour of 7:00 o'clock p.m., or as soon thereafter as the matter can be heard, for the purpose of allowing public testimony regarding the proposed assessments for the District and this Council's determination whether the public interest, convenience and necessity requires improvements and this Council's final action upon the Engineer's Report and the assessments therein. .
6. Prior to the conclusion of the hearing, any interested person may file a written protest with the City Clerk, or, having previously filed a protest, may file a written withdrawal of that protest. A written protest shall state all grounds of objection. A protest by a property owner shall contain a description sufficient to identify the property owned by such owner.
7. The City Clerk shall cause notice of the hearing to be given by publishing a copy of this Resolution once, at least ten (10) days prior to the date of the hearing above specified, in the Milpitas Post, a newspaper published and circulated in the Maintenance District.

PASSED AND ADOPTED by the City Council of the City of Milpitas this 1st day of June, 2004,  
by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

APPROVED:

\_\_\_\_\_  
Gail Blalock, City Clerk

\_\_\_\_\_  
Jose S. Esteves, Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
Steven T. Mattas, City Attorney

## **EXHIBIT A**

### **- DESCRIPTION OF WORK LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1**

LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1 is generally described as a district bounded on the east side by the existing Sinclair Frontage Road, on the west by Berryessa Creek, on the south by the existing commercial development, and on the north by Los Coches Street as shown on the attached diagram.

Maintenance and operation of any or all public landscaping and irrigation improvements adjacent to curbs of the following described streets, including asphalt concrete jogging paths, planter walls, grass berms, and appurtenant irrigation systems; ornamental planting including lawns, shrubs, and trees; including necessary repairs, replacements, water, electric current, spraying, care, supervision, debris removal and all other items of work necessary and incidental for proper maintenance and operation thereof.

The maintenance and operation of and the furnishing of services and materials, as required for the following improvements:

#### **Berryessa Creek**

A strip of land approximately 510 feet long varying in width from 35 feet to 60 feet along the east bank of Berryessa Creek adjacent to Tract 9018. The improvements include an asphalt concrete jogging path, exercise equipment. Planting and irrigation.

#### **Los Coches Creek:**

1. A strip of land 812 feet long, 14 feet in width along the south bank of Los Coches Creek adjacent to Tract 9018. The improvements include an asphalt concrete jogging path, exercise equipment, planting and irrigation.
2. A strip of land 5.5 feet wide within the Los Coches Street right-of-way between the back of sidewalk and the right-of-way line along the south side of Los Coches Street between Berryessa Creek and Sinclair Frontage Road. The improvements include planting and irrigation.

#### **Sinclair Frontage Road**

1. a strip of land approximately 550 feet long, varying in width from 5.5 feet to 25 feet along the east side of Sinclair Frontage Road, except at the intersection of Cameron Place, between the back of sidewalk and the soundwall. The improvements include planting and irrigation.
2. A parcel on the east side of Sinclair Frontage Road within the Sinclair Frontage Road and Los Coches Street right-of-way, bounded on the east side by the Interstate 680, on the southwest side by the back of sidewalk and on the north side by the Los Coches Street right-of-way line. The improvements include planting and irrigation.



**Annual Engineer's Report  
Landscaping and Lighting  
Maintenance Assessment  
District No. 98-1**

**Fiscal Year 2004-2005**

CITY OF MILPITAS  
SANTA CLARA COUNTY  
CALIFORNIA

**ANNUAL ENGINEER'S REPORT  
FOR  
LANDSCAPING AND LIGHTING  
MAINTENANCE ASSESSMENT  
DISTRICT NO. 98-1**

FISCAL YEAR 2004-2005

Jose S. Esteves, Mayor

**MEMBERS OF THE CITY COUNCIL**

Jose S. Esteves, Mayor  
Patricia Dixon, Vice Mayor  
Robert Livengood, Council Member  
Armando Gomez, Council Member  
Althea Polanski, Council Member

Thomas Wilson, City Manager  
Steven T. Mattas, City Attorney  
Gail Blalock, City Clerk

Prepared by:  
David M. McNeely, City Engineer  
Mehdi Khaila, Land Development Engineer

**ANNUAL ENGINEER'S REPORT  
LANDSCAPING AND LIGHTING  
MAINTENANCE ASSESSMENT  
DISTRICT NO. 98-1**

David M. McNeely, Engineer of Work for Landscaping and Lighting Maintenance Assessment District No. 98-1, City of Milpitas, Santa Clara County, California, makes this report, as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code.

The improvements which are the subject of this report are briefly described on the attached Exhibit A.

This report consists of seven parts, as follows:

PART A- Plans and specifications for the improvements to be maintained and operated are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.

PART B- An estimate of the cost of the improvement to be maintained or operated.

PART C- An assessment of the estimated cost of the improvement to be maintained or operated on each benefited parcel of land within the assessment district.

PART D- A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.

PART E- A list of the names and addresses of the owners of the real property within this assessment district, as shown on the last equalized assessment roll for taxes, or as known to the Clerk.

PART F- A diagram showing all of the parcels of real property within this assessment district. The diagram is keyed to the Assessment Roll by assessment number.

PART G- A vicinity map showing the landscape areas.

Respectfully submitted,

David M. McNeely, Engineer of Work  
RCE No. 18759 Exp. 6/30/05

## **EXHIBIT A**

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All additions, improvements and enlargements thereto which may hereafter be made on the following described work:

#### **Berryessa Creek**

A strip of land approximately 510 feet long varying in width from 35 feet to 60 feet along the east bank of Berryessa Creek adjacent to Tract 9018. The improvements include an asphalt concrete jogging path, exercise equipment. Planting and irrigation.

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**LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT**  
**LMD 98-1**  
**2004-2005 FISCAL YEAR**  
**SINCLAIR HORIZON**

**PART B- ANNUAL BUDGET**

<b>LANDSCAPING, LIGHTING &amp; IRRIGATION</b>	<b>2003-2004 Budgeted</b>	<b>2004-2005 Proposed</b>
A. Personnel Costs	\$ 35,000	\$ 6,800
B. Contractual Services	\$ 9,000	\$ 26,700
C. Capitol Equipment	\$ 4,000	\$ 1,000
D. Supplies	\$ 13,000	\$ 1,300
E. Water Costs	\$ 2,000	\$ 2,000
F. Electricity Costs	\$ 200	\$ 200
<b>TOTAL PROJECT ANNUAL COST</b>	<b>\$ 63,200</b>	<b>\$ 38,000</b>
Carryover from prior year	\$ (31,587)	\$ (6,230)
<b>TOTAL AMOUNT TO BE ASSESSED</b>	<b>31,612.84</b>	<b>\$ 31,769.64</b>
G. Reserve Pending Annual Collection	\$ 17,602	\$ 17,602.00

LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT  
LMD 98-1  
2004-2005 FISCAL YEAR  
SINCLAIR HORIZON

**PART C- ASSESSMENT ROLL**

Assessment Diagram Number	Assessor's Parcel Number	Assessment
1	086-48-001	\$324.18
2	086-48-002	\$324.18
3	086-48-003	\$324.18
4	086-48-004	\$324.18
5	086-48-005	\$324.18
6	086-48-006	\$324.18
7	086-48-007	\$324.18
8	086-48-008	\$324.18
9	086-48-009	\$324.18
10	086-48-010	\$324.18
11	086-48-011	\$324.18
12	086-48-012	\$324.18
13	086-48-013	\$324.18
14	086-48-014	\$324.18
15	086-48-015	\$324.18
16	086-48-016	\$324.18
17	086-48-017	\$324.18
18	086-48-018	\$324.18
19	086-48-019	\$324.18
20	086-48-020	\$324.18
21	086-48-021	\$324.18
22	086-48-022	\$324.18
23	086-48-023	\$324.18
24	086-48-024	\$324.18
25	086-48-025	\$324.18
26	086-48-026	\$324.18
27	086-48-027	\$324.18
28	086-48-028	\$324.18
29	086-48-029	\$324.18
30	086-48-030	\$324.18
31	086-48-031	\$324.18
32	086-48-032	\$324.18

33	086-48-033	\$324.18
34	086-48-034	\$324.18
35	086-48-035	\$324.18
36	086-48-036	\$324.18
37	086-48-037	\$324.18
38	086-48-038	\$324.18
39	086-48-039	\$324.18
40	086-48-040	\$324.18
41	086-48-041	\$324.18
42	086-48-042	\$324.18
43	086-48-043	\$324.18
44	086-48-044	\$324.18
45	086-48-045	\$324.18
46	086-48-046	\$324.18
47	086-48-047	\$324.18
48	086-48-048	\$324.18
49	086-48-049	\$324.18
50	086-48-050	\$324.18
51	086-48-051	\$324.18
52	086-48-052	\$324.18
53	086-48-053	\$324.18
54	086-48-054	\$324.18
55	086-48-055	\$324.18
56	086-48-056	\$324.18
57	086-48-057	\$324.18
58	086-48-058	\$324.18
59	086-48-059	\$324.18
60	086-48-060	\$324.18
61	086-48-061	\$324.18
62	086-48-062	\$324.18
63	086-48-063	\$324.18
64	086-48-064	\$324.18
65	086-48-065	\$324.18
66	086-48-066	\$324.18
67	086-48-067	\$324.18
68	086-48-068	\$324.18
69	086-48-069	\$324.18
70	086-48-070	\$324.18
71	086-48-071	\$324.18
72	086-48-072	\$324.18
73	086-48-073	\$324.18
74	086-48-074	\$324.18

75	086-48-075	\$324.18
76	086-48-076	\$324.18
77	086-48-077	\$324.18
78	086-48-078	\$324.18
79	086-48-079	\$324.18
80	086-48-080	\$324.18
81	086-48-081	\$324.18
82	086-48-082	\$324.18
83	086-48-083	\$324.18
84	086-48-084	\$324.18
85	086-48-085	\$324.18
86	086-48-086	\$324.18
87	086-48-087	\$324.18
88	086-48-088	\$324.18
89	086-48-089	\$324.18
90	086-48-090	\$324.18
91	086-48-091	\$324.18
92	086-48-092	\$324.18
93	086-48-093	\$324.18
94	086-48-094	\$324.18
95	086-48-095	\$324.18
96	086-48-096	\$324.18
97	086-48-097	\$324.18
98	086-48-098	\$324.18

**Total**      **\$31,769.64**

## **PART D**

### **METHOD OF ASSESSMENT LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1**

All parcels in the District on which residential dwelling will be constructed specially benefit from the improvements to an equivalent extent. These parcels are therefore assessed on a per lot basis for the maintenance and operation of the Landscaping and Lighting Maintenance assessment District No. 98-1, including incidentals and appurtenances, and shall include all the costs of maintenance and/or operating the improvements.

Due to the location of the improvements within the District and the relative geographic isolation of the district within the City, the general benefit derived from the improvements is minimal and is determined to be less than 10% of the total benefit resulting therefrom. The current owner of all of the parcels within the District made a one time cash contribution in the amount of \$31,252.00, the value of which over time will exceed the proportional general benefit resulting from the improvements.

The Assessments shown in this Engineer's Report are the amount for Fiscal Year 2002-2003. These amounts shall increase in the U.S. Department of Labor, Bureau of Labor Statistics, Consumer Price Indexes, Pacific Cities and U.S. City Average, San Francisco-Oakland-San Jose from April 1, 1998 to April 1 of the year following the year of assessment.

Any properly owner who feels that the amount of their assessment is in error as a result of incorrect information being used to apply the foregoing method of spread, may file an appeal with the Finance Director of the City. Any such appeal is limited to correction of an assessment during the then current year or, if before July 1, the upcoming fiscal year. Upon the filing of any such appeal, the Finance Director shall promptly review the information provided by the property owner and if he finds that the assessment should be modified, he shall have the authority to make appropriate changes in the assessment roll. If any such changes are approved after the assessment roll has been filed with the County for collection, the Finance Director is authorized to refund to the property owner the amount of any approved reduction.

**LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT**  
**LMD 98-1**  
**2004-2005 FISCAL YEAR**  
**SINCLAIR HORIZON**

**PART E- PROPERTY OWNERSHIP LIST**

<b>ASSESSMENT DIAGRAM NUMBER</b>	<b>ASSESSOR'S PARCEL NUMBER</b>	<b>OWNER</b>
1	86-48-001	<b>DELARA ROSANNO S AND LORELI M TRUSTEE</b> 872 CAMERON CL MILPITAS, CA 95035
2	86-48-002	<b>HOANG JAMES AND LINDA</b> 868 CAMERON CL MILPITAS, CA 95035
3	86-48-003	<b>TRINH MICHAEL TU AND VO NATHALIE A</b> 864 CAMERON CL MILPITAS, CA 95035
4	86-48-004	<b>QUAN ALEX Q AND LE DENISE</b> 860 CAMERON CL MILPITAS, CA 95035
5	86-48-005	<b>NOGUERA ALEX D AND MARLI G</b> 856 CAMERON CL MILPITAS, CA 95035
6	86-48-006	<b>KEMPIS BENJAMIN S AND EVANGELINE Q TRUSTEE</b> 852 CAMERON CL MILPITAS, CA 95035
7	86-48-007	<b>TRAN RANDY AND TRANG T</b> 848 CAMERON CL MILPITAS, CA 95035
8	86-48-008	<b>HAU CHARLIE W AND HAN TRACY</b> 844 CAMERON CL MILPITAS, CA 95035
9	86-48-009	<b>LAM TUAN AND NGUYEN YEN N</b> 840 CAMERON CL MILPITAS, CA 95035
10	86-48-010	<b>VU JOSEPH A TRUSTEE</b> 836 CAMERON CL MILPITAS, CA 95035

11	86-48-011	<b>GUTIERREZ ALEJANDRO J AND SOLITA A</b> 832 CAMERON CL MILPITAS, CA 95035
12	86-48-012	<b>ZHOU GUO-QUAN AND LIU XIN</b> 828 CAMERON CL MILPITAS, CA 95035
13	86-48-013	<b>MAYO RAY A AND FILIPINA C ET AL</b> 824 CAMERON CL MILPITAS, CA 95035
14	86-48-014	<b>RAMOS DIEGO AND SANDY</b> 820 CAMERON CL MILPITAS, CA 95035
15	86-48-015	<b>ANONUEVO REGIENAL AND CRICELITA</b> 816 CAMERON CL MILPITAS, CA 95035
16	86-48-016	<b>VAN MICHAEL H AND TRUONG CUC KIM</b> 812 CAMERON CL MILPITAS, CA 95035
17	86-48-017	<b>JACKSON PAUL K AND BRITTON-JACKSON VIVIAN</b> 808 CAMERON CL MILPITAS, CA 95035
18	86-48-018	<b>CAO MICHAEL T AND TAM VUONG</b> 804 CAMERON CL MILPITAS, CA 95035
19	86-48-019	<b>MIGUELINO OSCAR T JR AND JUDY Y</b> 800 CAMERON CL MILPITAS, CA 95035
20	86-48-020	<b>NGUYEN HA AND BUI THUAN</b> 1004 CAMERON PL MILPITAS, CA 95035
21	86-48-021	<b>TRAN KEN AND LENA</b> 1000 CAMERON PL MILPITAS, CA 95035
22	86-48-022	<b>AGBUYA ALBERT P AND AMORFINA G TRUSTEE</b> 996 CAMERON PL MILPITAS, CA 95035
23	86-48-023	<b>THUSOO SHALESH AND RADHIKA K</b> 992 CAMERON CL MILPITAS, CA 95035
24	86-48-024	<b>TNG SENG-KHOON AND LOKE LAI-YING</b> 988 CAMERON CL MILPITAS, CA 95035

25	86-48-025	<b>VU HA THU AND DANG TRI DINH</b> 984 CAMERON CL MILPITAS, CA 95035
26	86-48-026	<b>RACHAPUDI KISHORE K V AND SRIVASTAVA ANJANA</b> 980 CAMERON CL MILPITAS, CA 95035
27	86-48-027	<b>NARVAEZ HOWARD M ET AL</b> 976 CAMERON CL MILPITAS, CA 95035
28	86-48-028	<b>LEUNG PAUL K AND NANCY M</b> 972 CAMERON CL MILPITAS, CA 95035
29	86-48-029	<b>TRAN MICHAEL AND TIFFANY</b> 968 CAMERON CL MILPITAS, CA 95035
30	86-48-030	<b>WU XILONG AND YU ZHEBIN TRUSTEE</b> 964 CAMERON CL MILPITAS, CA 95035
31	86-48-031	<b>CHEN JUNTSE AND HUANG SHARON H</b> 960 CAMERON CL MILPITAS, CA 95035
32	86-48-032	<b>VU TRINH AND CAN ANNA M</b> 956 CAMERON CL MILPITAS, CA 95035
33	86-48-033	<b>RAGHUNATHA SWAROOP AND PADUBIDRI LALITHA BH</b> 952 CAMERON CL MILPITAS, CA 95035
34	86-48-034	<b>LEON JOSE GUADALUPE S AND MARIA O</b> 948 CAMERON CL MILPITAS, CA 95035
35	86-48-035	<b>YAU TIMOTHEUS AND PEGGY</b> 944 CAMERON CL MILPITAS, CA 95035
36	86-48-036	<b>VOLADRI RAMA K AND GURJAL MANI R</b> 940 CAMERON CL MILPITAS, CA 95035
37	86-48-037	<b>CHU CHLOE AND BUI DOANH DEAN</b> 936 CAMERON CL MILPITAS, CA 95035



38	86-48-038	<b>KODIPYAKA VEDPRAKASH AND MYADAM SUREKHA</b> 932 CAMERON CL MILPITAS, CA 95035
39	86-48-039	<b>KWOK KA-KEI AND FUNG JULIA Y.K.</b> 928 CAMERON CL MILPITAS, CA 95035
40	86-48-040	<b>MUNE DEREK</b> 924 CAMERON CL MILPITAS, CA 95035
41	86-48-041	<b>REYNARD RANDY AND KUSICK JULIE A</b> 920 CAMERON CL MILPITAS, CA 95035
42	86-48-042	<b>RAO QIZHOU AND SHAN MENGWEN</b> 916 CAMERON CL MILPITAS, CA 95035
43	86-48-043	<b>LOW NEE-LOONG AND OH BEE-BEE</b> 912 CAMERON CL MILPITAS, CA 95035
44	86-48-044	<b>VOGETY RAMANAGOPAL V AND VEDANTAM KANYALAKS</b> 908 CAMERON CL MILPITAS, CA 95035
45	86-48-045	<b>MAI BRIAN CHI ET AL</b> 904 CAMERON CL MILPITAS, CA 95035
46	86-48-046	<b>DO KHAN AND NGUYEN THU K TRUSTEE</b> 900 CAMERON CL MILPITAS, CA 95035
47	86-48-047	<b>TSAI JULIE Y ET AL</b> 896 CAMERON CL MILPITAS, CA 95035
48	86-48-048	<b>HU HUIJUN L ET AL</b> 892 CAMERON CL MILPITAS, CA 95035
49	86-48-049	<b>PEI NICHOLAS</b> 888 CAMERON CL MILPITAS, CA 95035
50	86-48-050	<b>KHUU JENNIFER</b> 884 CAMERON CL MILPITAS, CA 95035

51	86-48-051	<b>CLEMENTE ERNIE AND VERA F</b> 880 CAMERON CL MILPITAS, CA 95035-0000
52	86-48-052	<b>WONG JAMES</b> 876 CAMERON CL MILPITAS, CA 95035-0000
53	86-48-053	<b>FANG CALVIN AND WANG QING</b> 899 CAMERON CL MILPITAS, CA 95035-0000
54	86-48-054	<b>LAN DI AND CAO RONG</b> 903 CAMERON CL MILPITAS, CA 95035-0000
55	86-48-055	<b>LAM RONNY AND JULIE TRAN</b> 907 CAMERON CL MILPITAS, CA 95035-0000
56	86-48-056	<b>TON VICTOR AND ANN</b> 911 CAMERON CL MILPITAS, CA 95035-0000
57	86-48-057	<b>PAWAR MADHUKAR AND YADAV VIDULA</b> 915 CAMERON CL MILPITAS, CA 95035-0000
58	86-48-058	<b>DUGYALA MURALIDHAR R AND ANURADHA</b> 211 CAMERON CT MILPITAS, CA 95035-0000
59	86-48-059	<b>AU JONSON AND OR SOPHIA</b> 203 CAMERON CT MILPITAS, CA 95035-0000
60	86-48-060	<b>WONG CARMEN ET AL</b> 195 CAMERON CT MILPITAS, CA 95035-0000
61	86-48-061	<b>MELANAHALLI PADMANABHA R AND BELUR VANITHA</b> 200 CAMERON CT MILPITAS, CA 95035-0000
62	86-48-062	<b>LIU YANAN AND CHEN XIN LUCY</b> 208 CAMERON CT MILPITAS, CA 95035-0000
63	86-48-063	<b>COAD-SHAHROODY MICHELE L AND SHAROODY ZANE</b> 216 CAMERON CT MILPITAS, CA 95035-0000

64	86-48-064	<b>CHUA STEVEN H</b> 16768 OLD JAMESTOWN RD FLORISSANT, MO 63034
65	86-48-065	<b>KOMATSU HIROYUKI AND MIKA</b> 199 WHITE CT MILPITAS, CA 95035
66	86-48-066	<b>PONNUSWAMY SENTHILKUMAR AND BHUVANAMBIGAI</b> 191 WHITE CT MILPITAS, CA 95035
67	86-48-067	<b>BIALA CHARITO M AND FE T</b> 183 ALLEN CT MILPITAS, CA 95035
68	86-48-068	<b>NITAFAN DEMETRIO B AND CECILIA C</b> 175 ALLEN CT MILPITAS, CA 95035
69	86-48-069	<b>NGUYEN THANG T AND TANYA V</b> 180 ALLEN CT MILPITAS, CA 95035
70.	86-48-070	<b>VO JASMINE AND HUYNH QUANG M</b> 188 ALLEN CT MILPITAS, CA 95035
71	86-48-071	<b>PATEL GITA</b> 196 WHITE CT MILPITAS, CA 95035
72	86-48-072	<b>FENG HAIJUN AND ZHONG WEIHONG</b> 204 WHITE CT MILPITAS, CA 95035
73	86-48-073	<b>CHEN JOHN JIR-SHANG</b> 212 WHITE CT MILPITAS, CA 95035
74	86-48-074	<b>LI JIANQING D</b> 203 KING CT MILPITAS, CA 95035
75	86-48-075	<b>OBILSETTY SRIDHAR AND SRIDHAR JAYANTHI</b> 195 KING CT MILPITAS, CA 95035
76	86-48-076	<b>HSIAO JEFF C AND NGUYEN ANGELA T</b> 187 KING CT MILPITAS, CA 95035
77	86-48-077	<b>CHIN MICHAEL AND MARY TRUSTEE</b> 179 BRANDT CT MILPITAS, CA 95035

78	86-48-078	<b>TRUONG PHILLIP TRUSTEE</b> P.O. BOX 360249 MILPITAS, CA 95036
79	86-48-079	<b>KWOK PETER AND KOO JOSEPHINE P</b> 176 BRANDT CT MILPITAS, CA 95035
80	86-48-080	<b>CHANG TUNG SYMON AND JYAN PING LILY TRUSTEE</b> P.O. BOX 33097 LOS GATOS, CA 95031
81	86-48-081	<b>NGUYEN HUNG V AND TRUONG HOA NHU</b> 192 KING CT MILPITAS, CA 95035
82	86-48-082	<b>YANG YUN AND PANG WING HUNG</b> 200 KING CT MILPITAS, CA 95035
83	86-48-083	<b>TRAN MAI AND NGUYEN GREG</b> 208 KING CT MILPITAS, CA 95035
84	86-48-084	<b>DESAI RAJENDRA J AND PRATIMA R</b> 199 DOUGLAS CT MILPITAS, CA 95035
85	86-48-085	<b>LIN PATRICK PAK CHONG AND TANYA WONG</b> 191 DOUGLAS CT MILPITAS, CA 95035
86	86-48-086	<b>TONG QUINLAM</b> 183 DOUGLAS CT MILPITAS, CA 95035
87	86-48-087	<b>LIN RICK C AND CHIA-HUI JACKLYN TRUSTEE</b> 175 HOBBS CT MILPITAS, CA 95035
88	86-48-088	<b>HAO DEZHONG AND GU WEN</b> 167 HOBBS CT MILPITAS, CA 95035
89	86-48-089	<b>ASGHAR QAMAR AND SIDDIQUI SHEHLA K</b> 174 HOBBS CT MILPITAS, CA 95035
90	86-48-090	<b>LIEU TONY AND TIFFANY</b> 182 HOBBS CT MILPITAS, CA 95035

91	86-48-091	<b>YIP ERIC E AND ZHENG L</b> 190 DOUGLAS CT MILPITAS, CA 95035
92	86-48-092	<b>LIM PERRY F AND DIXIE</b> 198 DOUGLAS CT MILPITAS, CA 95035-0000
93	86-48-093	<b>TANG YANG AND LU COURTNE</b> 206 DOUGLAS CT MILPITAS, CA 95035-0000
94	86-48-094	<b>QUANG TONY D</b> 991 CAMERON CL MILPITAS, CA 95035-0000
95	86-48-095	<b>SINGLA SANJEEV K AND ANITA</b> 995 CAMERON CL MILPITAS, CA 95035-0000
96	86-48-096	<b>KRISHNAN SRINIVASAN AND SRINIVASAN RAMA S</b> 811 CAMERON CL MILPITAS, CA 95035-0000
97	86-48-097	<b>ANNADATA ANIL K AND VEEPURI SRAVANTHI</b> 815 CAMERON CL MILPITAS, CA 95035-0000
98	86-48-098	<b>BHANDARI ASHOK AND ANITA</b> 831 CAMERON CL MILPITAS, CA 95035-0000

**ENGINEER'S REPORT  
LANDSCAPING AND LIGHTING  
MAINTENANCE ASSESSMENT DISTRICT NO. 98-1  
FISCAL YEAR 2004-2005**

**CERTIFICATES**

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment Diagram thereto attached, was filed with me on the 10th day of June 2004.

Gail Blalock, City Clerk  
City of Milpitas  
Santa Clara County, California  
By: \_\_\_\_\_

I have prepared this Engineer's Report and do hereby certify that the amounts set forth in the Engineer's Estimate on Part B hereof entitled "assessment", and the individual amounts of the Assessment Roll on Part C herein, have been computed by me in accordance with the order of the City Council of the City of Milpitas, adopted on the 1st day of June 2004.

David M. McNeely, Engineer of Work  
By: \_\_\_\_\_

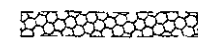
I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Milpitas, Santa Clara County, California, on the 15th day of June, 2004, by Resolution No. \_\_\_\_\_.

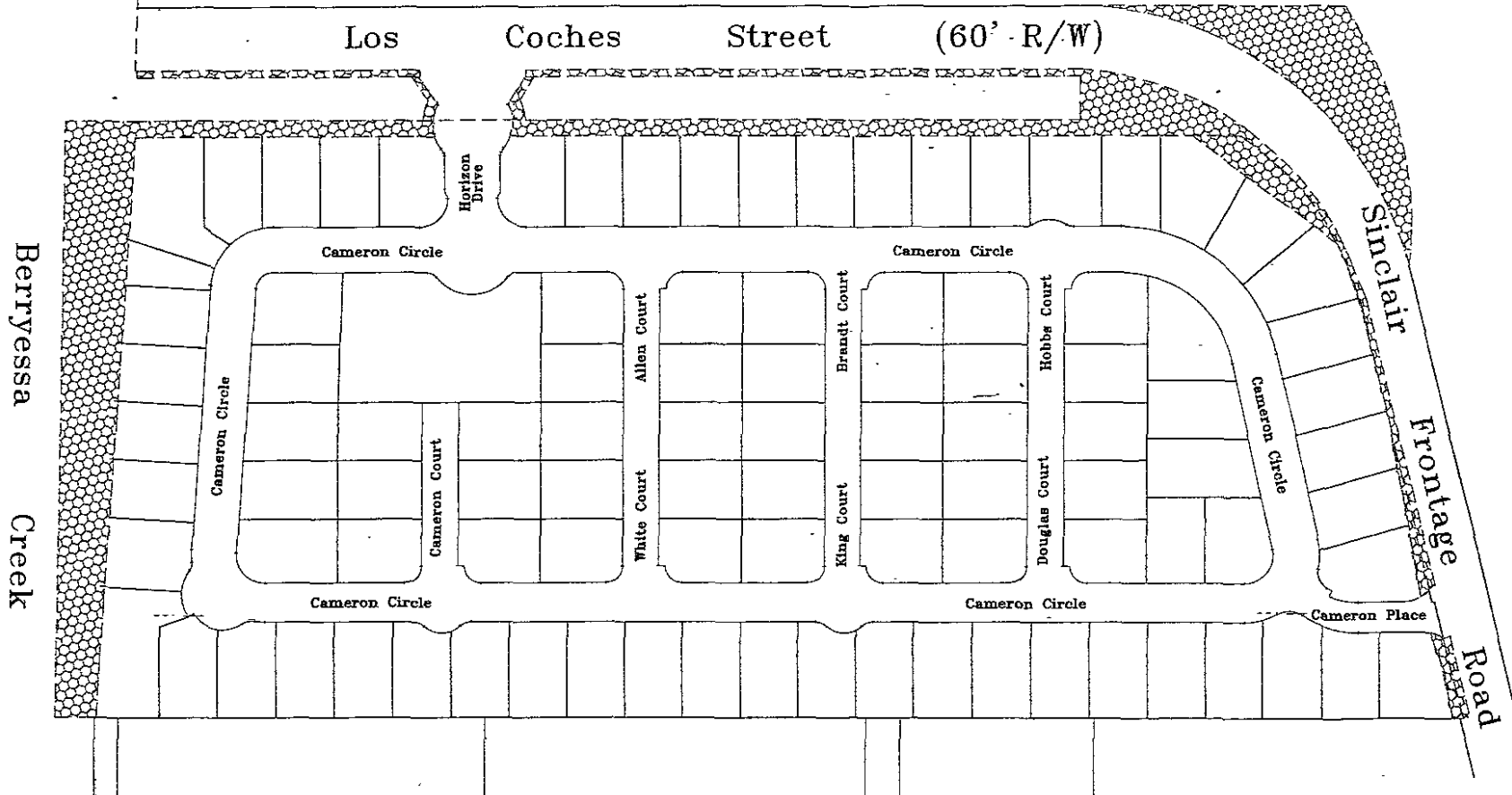
Gail Blalock, City Clerk  
City of Milpitas  
Santa Clara County, California  
By: \_\_\_\_\_

I HEREBY CERTIFY that the Assessment and Assessment Diagram, was filed with the County Auditor of the County of Santa Clara, on the 24th day of June, 2004.

Gail Blalock, City Clerk  
City of Milpitas  
Santa Clara County, California  
By: \_\_\_\_\_

# LEGEND

 Landscape Area



NOT TO SCALE

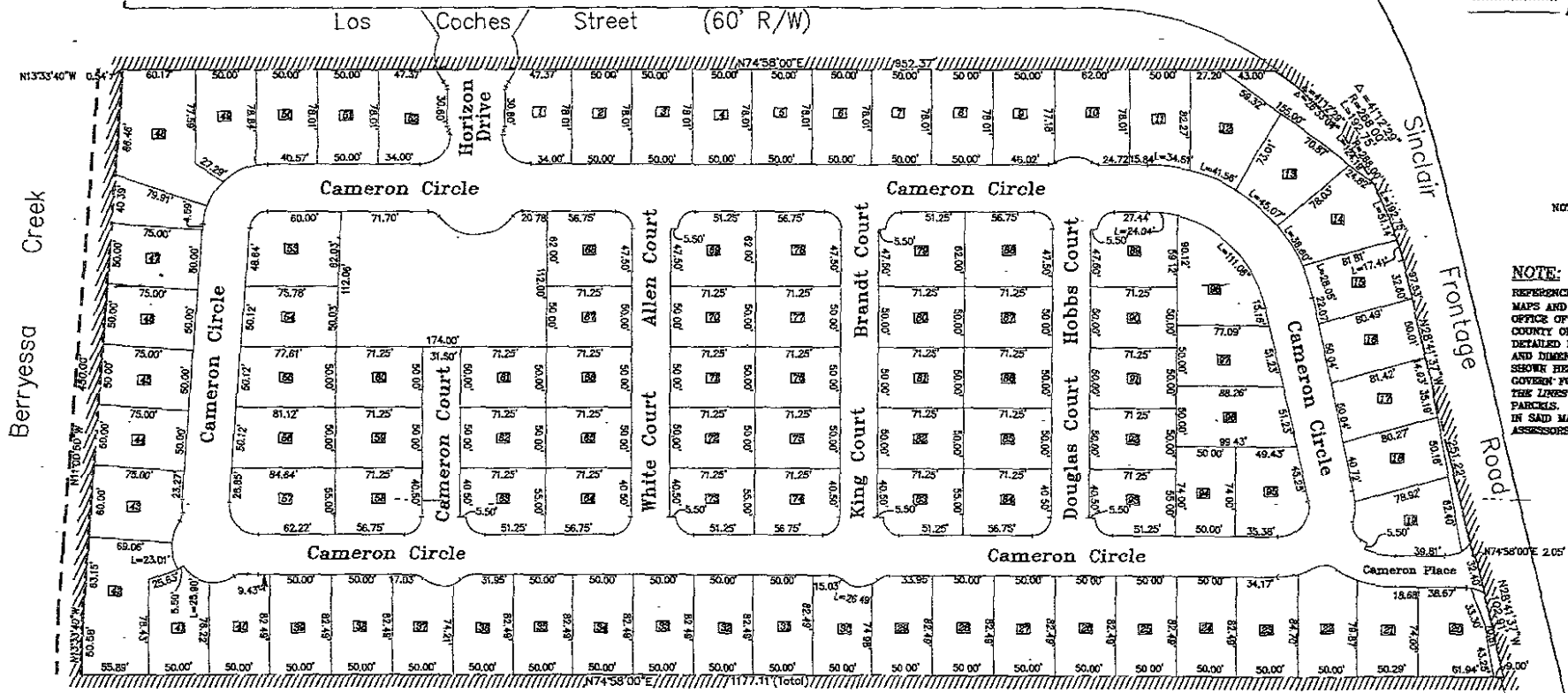
PART "G" VICINITY MAP

Landscaping and Lighting  
Maintenance  
Assessment District  
No. 98-1

MILPITAS, SANTA CLARA COUNTY, CALIFORNIA

Not to Scale

ASSESSMENT DIAGRAM NUMBER	ASSESSMENT PARCEL NUMBER	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98
1	86-48-001	86-48-014	86-48-015	86-48-016	86-48-017	86-48-018	86-48-019	86-48-020	86-48-021	86-48-022	86-48-023	86-48-024	86-48-025	86-48-026	86-48-027	86-48-028	86-48-029	86-48-030	86-48-031	86-48-032	86-48-033	86-48-034	86-48-035	86-48-036	86-48-037	86-48-038	86-48-039	86-48-040	86-48-041	86-48-042	86-48-043	86-48-044	86-48-045	86-48-046	86-48-047	86-48-048	86-48-049	86-48-050	86-48-051	86-48-052	86-48-053	86-48-054	86-48-055	86-48-056	86-48-057	86-48-058	86-48-059	86-48-060	86-48-061	86-48-062	86-48-063	86-48-064	86-48-065	86-48-066	86-48-067	86-48-068	86-48-069	86-48-070	86-48-071	86-48-072	86-48-073	86-48-074	86-48-075	86-48-076	86-48-077	86-48-078	86-48-079	86-48-080	86-48-081	86-48-082	86-48-083	86-48-084	86-48-085	86-48-086	86-48-087	86-48-088	86-48-089	86-48-090	86-48-091	86-48-092	86-48-093	86-48-094	86-48-095	86-48-096	86-48-097	86-48-098



**LEGEND**  
 [Symbol] Assessment Parcel Numbers  
 [Symbol] District Boundary  
 [Symbol] Assessment Limits



**NOTE:**  
 REFERENCE IS HEREBY MADE TO THE MAPS AND DEEDS OF RECORD IN THE OFFICE OF THE ASSESSOR OF THE COUNTY OF SANTA CLARA FOR A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF ANY PARCELS SHOWN HEREIN. THESE MAPS SHALL GOVERN FOR ALL DETAILS CONCERNING THE LINES AND DIMENSIONS OF SUCH PARCELS. EACH PARCEL IS IDENTIFIED IN SAID MAPS BY ITS DISTINCTIVE ASSESSORS PARCEL NUMBER.

An assessment was levied by the City Council of the City of Milpitas, County of Santa Clara, State of California on the lots, pieces and parcels of land shown on this assessment diagram. Said assessment was levied on the 17th day of June, 2004; said assessment diagram and the assessment roll were recorded in the Office of the Superintendent of Streets of said City on the 17th day of June, 2004. Reference is made to the assessment roll recorded in the Office of the Superintendent of Streets for the exact amount of each assessment levied against each parcel of land shown on this assessment diagram.

Filed in the Office of the City Clerk of the City of Milpitas, County of Santa Clara, State of California this 17th day of June, 2004.

City Clerk of the City of Milpitas

Recorded in the Office of the Superintendent of Streets of the City of Milpitas, County of Santa Clara, State of California, this 17th day of June, 2004.

Superintendent of Streets  
 City of Milpitas

City Clerk of the City of Milpitas

PART F

**ASSESSMENT DIAGRAM  
 LANDSCAPING AND LIGHTING  
 MAINTENANCE ASSESSMENT DISTRICT  
 NO. 98-1**

June 2002

MILPITAS

CALIFORNIA